

## **SBDM Minutes July 12, 2021**

**PRESENT:** Joy Lusby, Tia Ford, Sonya Curren, Christina Watford, Eric Quackenbush and Christie Dunn

**GUESTS:** Ryan King

1. **Call Meeting to Order: 5:01 pm**
2. **Motion to Approve Agenda: Approved 1<sup>st</sup> Ford 2<sup>nd</sup> Curren**
3. **Approve June Minutes:** #6) 2<sup>nd</sup> paragraph, “they not the”. Change “graduation to graduating”.  
#7) Strike all but 1<sup>st</sup> sentence.  
#5) 1<sup>st</sup> paragraph, change to ONE senior meet requirements.  
**Amended Minutes Approved: 1<sup>st</sup> Dunn 2<sup>nd</sup> Ford**
4. **Public Comment: N/A**
5. **Establish/Approve Dates for 21-22 SBDM 5 pm Meeting Dates: (see enclosed)**

July 12 <sup>th</sup>	Jan. 10 <sup>th</sup>
August 9 <sup>th</sup> (changed to 10 <sup>th</sup> for Open House)	Feb. 7 <sup>th</sup>
Sept. 13 <sup>th</sup>	March 14 <sup>th</sup>
Oct. 11 <sup>th</sup>	April 11 <sup>th</sup>
Nov. 8 <sup>th</sup>	May 9 <sup>th</sup>
Dec. 13 <sup>th</sup>	June 13 <sup>th</sup>

**Approved Amended Dates: 1<sup>st</sup> Quackenbush 2<sup>nd</sup> Curren**
6. **Elect SBDM Vice Chair:** Eric Quackenbush will be Vice Chair.  
**Approved: Consensus**
7. **Required Distributions to SBDM Members/Sign Proof of Receipt from all SBDM Members:**
  - **KRS 158.183**
  - **KRS 158.195**
  - **Managing Government Records**
  - **Open Records Open Meetings Act Guide per KRS 157.257**
  - **Proof of Receipt (ACTION ITEM)**

Each member got each of these documents to put in their binders. They all signed their Proof of Receipt form and turned them into Mrs. Joy Lusby.
8. **Good News Report:** Outreach Day will be Wednesday July 21<sup>st</sup>. We will be visiting Georgetown Estates, Scroggins Park and Northern Heights. We will be reaching out to our families in need, making sure they know we care. We will have snacks, games and other fun things to do with the students and their families.

Open House is August 9<sup>th</sup>, 4pm-6pm. We will also have a New to GCHS Day on August 13<sup>th</sup>, 9am-1pm. This is for all incoming freshmen or any student that is new to our building. Our

Dress Code was also sent out to parents so they can go ahead and make shopping choices.

Our own Maggie Brewer is up for teacher of the year. She left GCHS for the 21-22 school year to work in Fayette County at the Virtual School. We wish her the best and she deserves the win!!

9. **GCHS Math Policy—Second Read: (see enclosed)** After changing wording of June 14<sup>th</sup> minutes, the new policy we be as agreed upon by the council:

**All students at GCHS must take a math course during all four years of high school (9, 10, 11, 12). Students *must successfully complete (PASS)* the required state courses of Algebra I, Geometry, and Algebra II to graduate. Seniors that are not transition ready at the beginning of their senior year are required to successfully complete a math course that focuses on transition readiness, (Algebra 3, 12<sup>th</sup> Grade Integrated, Pre-Calculus or a Dual Credit college Algebra)**

Senior students are required to take *and successfully complete (pass)* a math course for their senior year.

Any GCHS student who wishes to graduate at the end of their junior year of high school as an early graduate must have four math credits in order to graduate

**Approved: 1<sup>st</sup> Ford 2<sup>nd</sup> Quackenbush**

10. **Amendment of Bylaws, Article 8, C—Request for Council Records—First Read: (see enclosed)**

Changed to 5 days and added sentence “Effective July 29<sup>th</sup>, 2021.....

Motion to Amend Bylaws, Article 8, C as newly written.

**Approved: 1<sup>st</sup> Quackenbush 2<sup>nd</sup> Dunn**

11. **Approve the GCHS 21-22 Class Schedule:** NEST will be completely different from 4<sup>th</sup> hour.

Everyone will have nest right after 3<sup>rd</sup> hour from 11:35 to 12:05. It will be very intentional. They will learn how to check their own transcripts, learn social skills, anger management, etc.... If it can be put in a video it will be and shown during students’ NEST. There will be reminders for things happening here at GCHS, important information for seniors, etc..

During NEST most of our students will be in the building, except some dual credit, morning and afternoon ECS as well. This way every student gets the information.

**Approve: 1<sup>st</sup> Watford 2<sup>nd</sup> Curren**

12. **Approve the GCHS 21-22 Master Schedule: (see enclosed)** This has every teacher at GCHS listed for every course and what hour that class will be given. The room numbers are not yet set in stone.

**Approved Master Schedule: 1<sup>st</sup> Curren 2<sup>nd</sup> Ford**

13. **Approve the GCHS Student Handbook: CHANGE TO 1<sup>st</sup> READ ONLY:** On page #6 the Family Resource information is missing. Mrs. Lusby asked that each SBDM member take a copy home, review it and email her if you see a problem or something that needs changing. Our student fee went up \$5 to \$35.00.

14. **Budget Report: (see enclosed)** AP is still negative but the check has not been deposited yet due to Scott County Schools changing banks. The check is \$25,285.46. IT is finally in the black. We are in the process of purchasing AP Bio books and school supplies with COVID relief funds. We

still have around \$90,000 and are in great shape.

**Approved: 1<sup>st</sup> Quackenbush 2<sup>nd</sup> Ford**

**15. Data Update (Summer)**

a. **Attendance (Summer): N/A**

b. **Enrollment (Summer): N/A**

c. **Transition Readiness (21-22 Preliminary Numbers):** Incoming seniors are already 41.3% transition ready. Some could still be working on this as we speak.

d. **Behavior (Summer): N/A**

**16. Adjourn: Approved 1<sup>st</sup> Ford 2<sup>nd</sup> Watford**